

# **T.R.C. LAW COLLEGE**

**VASUDEV NAGAR, SATRIKH, BARABANKI**

## **ACADEMIC & ADMINISTRATIVE AUDIT REPORT 2023-24**



  
PRINCIPAL  
TRC LAW COLLEGE  
SATRIKH, BARABANKI

## ACADEMIC AUDIT-REPORT

College Academic Audit

Session 2023-24

Part-I

**Name of the College:** T.R.C.LAW COLLEGE

**Address of the College:** Vasudev Nagar, Satrikh, Barabanki

**Name of the Head of the Institution:** Dr. Ashwani Kumar Gupta

**Name of the Affiliating University:** Dr. Ram Manohar Lohia Awadh University, Ayodhya

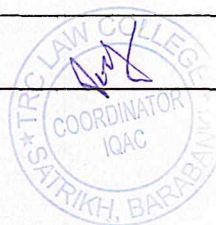
**Audit Team:**

1 Mr. Veer Vikram Singh, IQAC Coordinator

2 Dr. Deepmala Srivastava, Vice-Principal

3 Dr. Hemant Kumar Yadav, Asst. Professor

**Date of Audit:**  
19.12.2023



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| I CURRICULAR ASPECTS |                                 |  |                           | Observations  | Remarks/Suggestions |
|----------------------|---------------------------------|--|---------------------------|---|---------------------|
|                      |                                 |  |                           | Documents related to sanction of seats from University, are available and verified. |                     |
|                      |                                 |  |                           |   |                     |
| 1                    | Courses offered                 |  |                           |   |                     |
|                      | Nature                          | Course                                 | Seats Allotted/Admissions |   |                     |
|                      | UG                              | LL.B.                                  | 300/300                   |   |                     |
|                      | UG                              | B.A.LL.B.                              | 180/180                   |   |                     |
| 2                    |                                 |  |                           | Feedback from the stakeholders are procured and documented.                         |                     |
|                      | Pattern of programmes:          |  | Semester                  |   |                     |
|                      | Semester wise LL.B. & B.A.LL.B. |  |                           |   |                     |
|                      | Annual NIL                      |  |                           |   |                     |
| 3                    | Feedback from stake holders     |  |                           | Feedback from the stakeholders are procured and documented.                         |                     |
|                      | Alumni                          |  | Yes                       |   |                     |
|                      | Parents                         |  | Yes                       |   |                     |
|                      | Employers                       |  | Yes                       |   |                     |
|                      | Students                        |  | Yes                       |   |                     |
| 4                    | Add-on/Certificate Courses      | Available for students of All Programs |                           |   |                     |



*[Handwritten Signature]*

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|   |                        |   |
|---|------------------------|---|
| 5 | Annual Curricular Plan | Prepared and Followed                             |
| 6 | Attendance             | Registers are well maintained                     |
| 7 | Coverage of Syllabus   | Syllabus of University is prescribed and followed |

**Any Other Observations/ Comments/ Suggestions:**

**Curricular aspects of the college are good enough. Syllabus by affiliating university, is followed .**

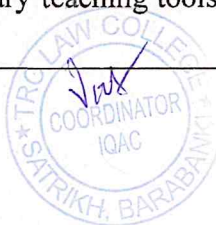
**Assignments and internship are well maintained and managed as per the given syllabus of the University.**

**Other value added courses are also offered by the College like Communication Skills Program, Personality Development Program.**



  
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|                           | <b>II. TEACHING &amp; LEARNING</b>  |                                       | <b>Observations</b>   | <b>Remarks/Suggestions</b>              |
|---------------------------|---|---------------------------------------|---|---|
| 1                         | Teaching Diary and Teaching Notes, No. of Teaching staff including contract /Guest /PTL: No. Teachers submitted: No. Teachers Not submitted with details: |                                       | Well maintained   |   |
| 2                         | Total Number of Permanent Faculty   |                                       | 31  |   |
| 3                         | No. of Permanent faculty with Ph.D.   |                                       | 08  |   |
| 4                         | Course/ Programme wise distribution of pass percentage: 2023-24 (latest result)   |                                       | Result Sheet verified   | University result sheet also available. |
| <b>Title of Programme</b> |   | <b>Total no. of students appeared</b> |   |   |
| LL.B.                     |   | 715                                   |   |   |
| B.A.LL.B.                 |   | 561                                   |   |   |
|                           |   |                                       |   |   |
| 5                         | <b>Conduct of Classes Regular Classes Time Table Attached</b>   |                                       | Time-table for all the Programmes are prepared and followed regularly by the staff and students |   |
| 6                         | Activities are Regularly monitored at different level by the concerned  |                                       | Teachers at different level do involve in monitoring  |   |
| 7                         | Institution has an academic calendar that reflect all academic and non academic activities  |                                       | YES   | GOOD                                    |
| 8                         | Use of supplementary teaching tools and application of ICT  |                                       | YES   | Need updating to little extent          |




|   |                                       |  |  |  |  |  |
|---|---------------------------------------|--|--|--|--|--|
| 9 | Total Number of students Year 2023-24 |  |  |  |  |  |
|   | UG                                    |  |  |  |  |  |
|   | 1276                                  |  |  |  |  |  |

|    |   |  |
|----|---|--|
| 10 | Student Centric Activities  | Observed in Teaching-learning  |
| 11 | Details of student support mechanism for coaching for competitive examinations (If any) | Yes, provided to Students for AIBE   |
| 12 | Details of student support mechanism for remedial support (If any)                      | Yes, provided to students when required  |
| 13 | No. of students qualified in these examinations   | 11   |
| 14 | Details of campus placement   | 00   |
| 15 | Scholarships and Financial Support  | Government Scholarship and FREESHIP  |
| 16 | Student WORKSHOP  | Organized by the institute in collaboration with CSTT (Ministry of Education, Govt. of India). |





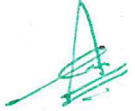
|    |  |     |   |
|----|--|-----|---|
| 18 | Student Assignment   | YES | Records are well maintained   |
| 19 | Student Feedback (Analysis done or not)  | YES | GOOD  |
|    | <p><b>Any Other Observations/ Comments/ Suggestions:</b></p> <p><b>Support to needy students should be provided on regular basis for higher degrees.</b></p> <p><b>More Number of students should be motivated to appear for various competitive exams and get qualified in Government Jobs</b></p>  |     |  |

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| III RESEARCH, CONSULTANCY AND EXTENSION |  | Observations   | Remarks/Suggestions                                    |
|---|--|--|--|
| 1.                                      | No. of books published   | 09   | Faculty should be motivated to undertake book writing. |
| 2.                                      | No. of Paper Published   | 03   | GOOD   |
| 3.                                      | Faculty Development Programme<br>i. Organized<br>ii. Attainted   | 00<br>31   | Need to organize FDP at Campus.                        |
| 4.                                      | Seminar /Workshops/Conference /<br>i. Organized<br>ii. Attainted | 11<br>35   | GOOD   |
| 5.                                      | No. of Collaboration /MOUs/ Linkages                             | 23   | More number of programs be organized in collaborations |
| 6.                                      | Awards Received  | 03   | Awards received during last year.                      |
| 7.                                      | Details of Patents Registered                                    | 00   |  |
| 8.                                      | Extension Activities Organized/Conducted                         | Extension Activities are organized and students actively participate in the activities and community services. |  |

Any Other Observations/ Comments/ Suggestions:



  
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**IV. EVALUATION & RESULTS****Observations****Remarks/Suggestions**

1

Conduct of Internal Examinations

YES

Updated

2

Maintenance of Marks Register/File

YES

SHOULD MAINTAIN

3

Result of University Examinations(Last Exam)


YES

GOOD

**Any Other Observations/ Comments/ Suggestions:**

Evaluation, internal marks and other results for each programmes and subjects are well maintained.



  
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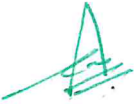
### V. LEARNING RESOURCES

|   |   |                  |               |          |         |                  |        |             |        |                 |  |
|---|---|------------------|---------------|----------|---------|------------------|--------|-------------|--------|-----------------|--|
| 1 | Library Resources   |                  |               |          |         |                  |        |             |        | Observations    | Remarks/Suggestions  |
|   |   |                  |               |          |         |                  |        |             |        | Well maintained | More number of Reference books can be purchased in coming future |
|   | Soft copies of various policies are available with the college        |                  |               |          |         |                  |        |             |        |                 |  |
|   | Hindi medium books are available to cater the needs of local students |                  |               |          |         |                  |        |             |        |                 |  |
|   | Library is rich in terms of JOURNALS, SURVEYS etc                     |                  |               |          |         |                  |        |             |        |                 |  |
| 2 | Computer Lab  |                  |               |          |         |                  |        |             |        | YES             | Updated  |
| 3 | MOOT COURT  |                  |               |          |         |                  |        |             |        | YES             | Updated  |
| 4 | e-Class Rooms   |                  |               |          |         |                  |        |             |        | YES             | Updated  |
| 5 | Computer & Internet   |                  |               |          |         |                  |        |             |        | YES             | Well used by the faculty and students                            |
|   |   | Total Computer s | Computer Labs | Internet | Library | Computer Centres | Office | Departments | Others | YES             |  |
|   | Existing  | 40               | 30            | yes      | 05      | 0                | 05     | 05 Laptop   |        |                 |  |
|   | Added   | 15               | 0             | yes      | 15      | 0                |        |             |        |                 |  |
|   | Total   | 55               | 30            |          | 20      | 0                |        |             |        |                 |  |

**Any Other Observations/ Comments/ Suggestions:**

Number of Smart boards to be increase.



  
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| VI. BASIC FACILITIES |  | Observations | Remarks/Suggestions   |
|----------------------|--|--------------|---|
| 1                    | Sanitation   | YES          | Well maintained campus.<br>All the basic facilities were<br>Available at the institute. |
| 2                    | Drinking Water Facilities  | YES          |   |
| 3                    | Facilities for Handicapped EWS Special Child   | YES          |   |
| 4                    | The Staff and Student have access to information and use of technology                                     | YES          |   |
| 5                    | Physical Infrastructure is suitable and sufficient as per the needs.                                       | YES          |   |
| 6                    | Institution has infrastructure as well as social Cultural facilities to conduct activities for the student | YES          |   |

(Mr. Veer Vikram Singh)



(Dr. Deepmala Srivastava)

(Dr. Hemant Kumar Yadav)

  
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